

Steve Sisolak
Governor



Richard Whitley, MS
Director

**DEPARTMENT OF
HEALTH AND HUMAN SERVICES**
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
Helping people. It's who we are and what we do.



Lisa Sherych
Administrator

Ihsan Azzam,
Ph.D., M.D.
Chief Medical Officer

NEVADA DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
**Emergency Medical Services for Children (EMSC)
Advisory Committee**

**Meeting Agenda
April 21, 2022, at 1:00 p.m.**

Meeting Location: 4126 Technology Way, Room 201, Carson City, NV
Telephone in Number: 775-321-6111 **Phone Conference ID:** 204 818 631#
[Click here to join the meeting.](#)

Members of the public who wish to attend and participate remotely are strongly encouraged to do so by utilizing the provided meeting link or call-in number.

Note: Agenda items may be taken out of order, combined for consideration, or removed from the agenda at the chairperson's discretion.

1. Roll Call.

Members

Susie Kochevar, RN, nurse with emergency pediatric care
Sandra Horning, M.D., physician with pediatric training
Jay Fisher, M.D. emergency physician, primarily practicing in emergency department
David Slattery, M.D. physician with pediatric training
Stephanie Mead, EMSC Vice-Chair and EMT/paramedic ground level pre-hospital provider
Michael Bologlu, EMS Representative
Bobbie Sullivan, EMSC Project Director
Douglas Oxborrow, EMSC Program Manager
Jeremy Sonenschein, Family Representative
Darlene Amarie-Hahn, Family Representative

Ex-Officio members

Don Pelt, Tribal EMS Representative
Kevin Haywood, EMS Data Manager
Andrew Eisen, M.D., Chair and Child Death Review Representative

2. Public Comment.

3. For Possible Action: Approval of minutes from the meeting of the Emergency

4. **For Possible Action:** Discussion and possible action relating to recruitment of a new chairperson and additional ex-officio committee members. With consideration for a Pediatric Emergency Medicine Fellow to join.

- Chairperson

The current ex-officio member vacancies to be addressed are:

- Hospital Association Representative - Urgent to have this role filled for liaison between hospitals and NV P&BH towards increasing percentages of EMS agencies and Hospitals for performance measures 04, 05, 06, & 07.
- School Nurse Administrator
- State Trauma Manager
- Hospital Data Manager
- Ambulance Association Representative
- Fire-based EMS Representative
- Police Representative
- Bio-Terrorism Representative
- Disaster Preparedness Representative
- Parent Teacher Representative
- Highway Safety Representative
- Legislature Representative

5. **Informational Only:** Update on progress on the 2022 EMS for Children Survey from National Emergency Medical Services for Children Data Analysis Resource Center (NEDARC), presented by Douglas Oxborrow.
6. **Informational Only:** Presentation of information relating to contributions to Regional Emergency Medical Services Authority (REMSA) Care Flight for HAMILTON-T1 Neonatal Software Option for 8 helicopters, presented by Douglas Oxborrow.
7. **Informational Only:** Presentation of updates from Division staff relating to March/April survey assessment for procurement and distribution of Emergency Child Restraint safety strapping packages for Nevada EMS agencies, delivery in 2022. Presented by Michael Bologlu
8. **Proposed meeting dates for our next project period starting July 1, 2022:**
- a. July 21, 2022
 - b. October 20, 2022
 - c. January 19, 2023
9. **Public Comment.**

10. Adjournment.

NOTICES OF PUBLIC MEETING HAVE BEEN POSTED AT THE FOLLOWING LOCATIONS:

Division of Public and Behavioral Health website:

[http://dpbh.nv.gov/Reg/EMS/dta/Boards/Emergency_Medical_System_\(EMS\)_-_Boards/](http://dpbh.nv.gov/Reg/EMS/dta/Boards/Emergency_Medical_System_(EMS)_-_Boards/)

Nevada Public Notice Website: <https://notice.nv.gov/>

The agenda physically posted at Division of Public and Behavioral Health, 4150 Technology Way, Carson City, NV 89706.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Commission Secretary in writing at: Division of Public and Behavioral Health, 4150 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling Jenna Burton at 775-687-7578 no later than three (3) working days prior to the meeting date.

This body will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. Additionally, it is the goal of the Emergency Medical Services for Children (EMSC) Advisory Committee to also afford the public with an item-specific public comment period. These additional comment periods shall be limited to comments relevant to the specific agenda item under consideration by the Task Force. The Chair retains discretion to only provide for the Open Meeting Law's minimum public comment and not call for additional item-specific public comment when it is deemed necessary for the orderly conduct of the meeting.